

**Lewis County Fiscal Court  
Regular Meeting  
September 8, 2025**

AT A REGULAR MEETING OF THE LEWIS COUNTY FISCAL COURT, HELD AT THE COURTHOUSE IN VANCEBURG, KENTUCKY WITH THE HONORABLE GEORGE SPARKS PRESIDING AND WITH THE FOLLOWING MAGISTRATES IN ATTENDANCE:  
ESQ. JOHNNY OSBORNE, ESQ. JOEY MCCANN AND ESQ. WOODY UNDERWOOD, ESQ. MARK HORSLEY.

Ben Harrison, Lewis County Attorney, called the meeting to order.

Jim Bob Williams offered a prayer.

The Pledge of Allegiance was led by County Judge Executive George Sparks.

The roll was called with all members were present.

On a motion made by Woody Underwood duly seconded by Johnny Osborne with all members voting yes to approve the minutes of the **August 11, 2025**, Regular Fiscal Court Meeting.

On a motion made by Mark Horsley duly seconded by Joey McCann with all members voting yes to approve the minutes of the **August 26, 2025**, Special Fiscal Court Meeting.

**RESPONSE FROM THE PUBLIC**

NONE

**OLD BUSINESS**

NONE

**NEW BUSINESS**

On a motion made by Mark Horsley duly seconded by Woody Underwood will all members voting yes to approve **Camp Dix Volunteer Fire Department Modification Contract**.

On a motion made by Woody Underwood duly seconded by Mark Horsley with all members voting yes to approve the first reading of **Ordinance #25-04 Lewis County Fiscal Court Budget Amendment FY 25-26**.

On a motion made by Woody Underwood duly seconded by Mark Horsley will all members voting yes to approve **Kinniconick Creek Watershed Management Plan Contract.**

On a motion made by Johnny Osborne duly seconded by Woody Underwood with all members voting yes to approve **Resolution #25-14 Concord Trinity Road.**

On a motion made by Mark Horsley duly seconded by Joey McCann with all members voting yes for the following **vehicles be deemed surplus property and disposed of by public sale.**

**2007 GMC Dump Truck (Single Axle) Road Department Used for hauling gravel, plowing roads in the winter.**

**2004 GMC Dump Truck (Single Axle) Road Department Used for hauling gravel, plowing roads in the winter.**

**1998 Jeep Cherokee Road Department Used for flagging.**

**2000 CASE SM Backhoe Super M series 1 Road Department Used for putting in pipe and ditching.**

**2007 CAT 924G Loader Road Department Used for loading gravel and salt.**

On a motion made by Woody Underwood duly seconded by Johnny Osborne will all members voting yes to approve the reappointment of **Luke Bentley Jr** to the **Garrison Quincy Water District Board.** 4 Year Term expire 12/31/2029.

On a motion made by Woody Underwood duly seconded by Joey McCann with all members voting yes to hire **Waylon Salvia part time** at Lewis County Road Department. At an hourly rate of \$12.00 an hour.

On a motion made by Mark Horsley duly seconded by Woody Underwood will all members voting yes to apply **KACO Insurance Grant Program.**

On a motion made by Woody Underwood duly seconded by Joey McCann with all members voting yes to contribute **\$500 to the Buffalo Trace Fire Fighters Association.**

## MONTHLY REPORTS

On a motion made by Mark Horsley duly seconded Johnny Osborne with all members voting yes to approve the **Monthly Treasurer's Report** as submitted by Penny Lee, Lewis County Treasurer. See Finance Book #15.

**David Goodwin**, Lewis County Road Supervisor submitted the monthly Road Department Report.

**Missy kennard**, Lewis County Animal Control Officer submitted the monthly Animal Control Report.

**Roger Lewis**, Lewis County Solid Waste Coordinator, submitted a written monthly report.

**Pam Jordan** submitted the Lewis County E911 Report.

**Michael Byble**, Lewis County Ambulance Service submitted a written monthly report.

On a motion made by Woody Underwood duly seconded by Mark Horsley with all members voting yes to approve the **claims**, for all fund as presented. See Finance Book #15.

On a motion made by Mark Horsley duly seconded by Woody Underwood with all members voting yes to approve the **transfers**. See Finance Book #15.

### **ANNOUNCEMENTS**

The next regular fiscal court meeting will be held on October 13, 2025, at 3:00p.m.

On a motion made by Woody Underwood duly seconded by Joey McCann with all members voting yes to adjourn.

  
George Sparks Lewis County Judge Executive