

**Lewis County Fiscal Court  
Regular Meeting  
September 9, 2024**

AT A REGULAR MEETING OF THE LEWIS COUNTY FISCAL COURT, HELD AT THE COURTHOUSE IN VANCEBURG, KENTUCKY WITH THE HONORABLE GEORGE SPARKS PRESIDING AND WITH THE FOLLOWING MAGISTRATES IN ATTENDANCE:  
ESQ. JOHNNY OSBORNE, ESQ. JOEY MCCANN ABSENT AND ESQ. WOODY UNDERWOOD, ESQ. MARK HORSLEY.

John Byard, Lewis County Deputy Sheriff, called the meeting to order.

John Byard offered a prayer.

The Pledge of Allegiance was led by County Judge Executive George Sparks.

The roll was called with all members were present except Joey McCann.

On a motion made by Mark Horsley duly seconded by Johnny Osborne with all members voting yes to approve the minutes of the **August 12, 2024**, Regular Fiscal Court Meeting.

On a motion made by Woody Underwood duly seconded by Mark Horsley with all members voting yes to approve the minutes of the **August 15, 2024**, Special Fiscal Court Meeting.

**RESPONSE FROM THE PUBLIC**

Chelle McElfresh from The Ion Center talked about domestic violence. Michael Byble submitted a financial report. Jason Coffely from AirMed presented rates for county employees.

**OLD BUSINESS**

NONE

**NEW BUSINESS**

On a motion made by Woody Underwood duly seconded by Johnny Osborne with all members voting yes to approve **Easement Agreement between Lewis County Fiscal Court and Tony Palarie on Briery Creek Road (068-CR-1206)**.

On a motion made by Woody Underwood duly seconded by Mark Horsley with all members voting yes to approve **Resolution #24-22 Rural Secondary Flex Funds Program/Agreement.**

On a motion made by Woody Underwood duly seconded by Mark Horsley with all members voting yes to acknowledge receipts of the following taxing districts rates.

**Lewis County Library Real Estate** upon each \$100.00 **8.2**  
**Tangible** upon each \$100.00 **14.16**  
**Motor Vehicle & Watercraft** upon each \$100.00 **1.76**  
**Lewis County Health Dept. Real Estate** upon each \$100.00 **6.5**  
**Tangible** upon each \$100.00 **6.9**  
**Motor Vehicle & Watercraft** upon each \$100.00 **6.9**  
**Lewis County Extension Real Estate** upon each \$100.00 **6.3**  
**Tangible** upon each \$100.00 **7.67**  
**Motor Vehicle & Watercraft** upon each \$100.00 **3.12**

**Black Oak V.F.D. Real Estate and including Property for Public Service Companies** upon each \$100.00 **.10**

**Camp Dix V.F.D. Real Estate and including Property for Public Service Companies** upon each \$100.00 **.10**

**Firebrick V.F.D. Real Estate and including Property for Public Service Companies** upon each \$100.00 **.10**

**Garrison V.F.D. Real Estate and including Property for Public Service Companies** upon each \$100.00 **.10**

**Kinniconick V.F.D. Real Estate and including Property for Public Service Companies** upon each \$100.00 **.10**

**Lewis V.F.D. Real Estate and including Property for Public Service Companies** upon each \$100.00 **.10**

**Tollesboro V.F.D. Real Estate and including Property for Public Service Companies** upon each \$100.00 **.10**

**Lewis County Ambulance Service District Real Estate and including Property for Public Service Companies** upon each \$100.00 **.10**

On a motion made by Woody Underwood duly seconded by Mark Horsley with all members voting yes to approve the appointment of **Lori Okeefe** to the **Lewis County Broadband Committee Board.**

On a motion made by Mark Horsley duly seconded by Johnny Osborne with all members voting yes to authorize the County Judge Executive to hire a part time employee for **Janitorial Services.**

On a motion made by Mark Horsley duly seconded by Johnny Osborne with all members voting yes to contribute **\$500 to the Buffalo Trace Fire Fighters Association.**

On a motion made by Woody Underwood duly seconded by Mark Horsley with all members voting yes to approve the **County Road employees that moves from class B CDL license to class A CDL will receive a \$1.00 per hour raise.**

## MONTHLY REPORTS

**John Byard**, Lewis County Deputy Sheriff presented the monthly Sheriff's report.

On a motion made by Woody Underwood duly seconded Johnny Osborne with all members voting yes to approve the **Monthly Treasurer's Report** as submitted by Penny Lee, Lewis County Treasurer. See Finance Book #14.

**David Goodwin**, Lewis County Road Supervisor submitted the monthly Road Department Report.

**Jake Hobbs**, Lewis County Animal Control Officer submitted the monthly Animal Control Report.

**Dennis Brown**, Emergency Management Director submitted a written monthly report.

On a motion made by Woody Underwood duly seconded by Mark Horsley with all members voting yes to approve the repair work to **Blackoak Siren at the Blackoak Fire Department in the amount of \$2,800.00 from Sirens for Cities, Inc.**

**Roger Lewis**, Lewis County Solid Waste Coordinator, submitted a written monthly report.

**Pam Jordan** submitted the Lewis County E911 Report.

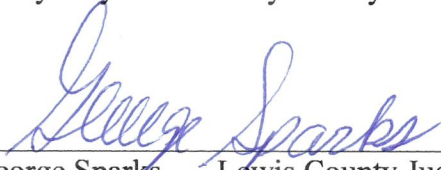
On a motion made by Woody Underwood duly seconded by Mark Horsley with all members voting yes to approve the **claims**, for all fund as presented. See Finance Book #14.

On a motion made by Woody Underwood duly seconded by Johnny Osborne with all members voting yes to approve the **transfers**. See Finance Book #14.

## ANNOUNCEMENTS

The next regular fiscal court meeting will be held on October 14, 2024, at 3:00p.m.

On a motion made by Mark Horsley duly seconded by Johnny Osborne with all members voting yes to adjourn.

  
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George Sparks      Lewis County Judge Executive