

**Lewis County Fiscal Court
Regular Meeting
October 13, 2025**

AT A REGULAR MEETING OF THE LEWIS COUNTY FISCAL COURT, HELD AT THE COURTHOUSE IN VANCEBURG, KENTUCKY WITH THE HONORABLE GEORGE SPARKS PRESIDING AND WITH THE FOLLOWING MAGISTRATES IN ATTENDANCE: ESQ. JOHNNY OSBORNE, ESQ. JOEY MCCANN AND ESQ. WOODY UNDERWOOD, ESQ. MARK HORSLEY.

Johnny Bivens, Lewis County Sheriff, called the meeting to order.

Mark Horsley offered a prayer.

The Pledge of Allegiance was led by County Judge Executive George Sparks.

The roll was called with all members were present.

On a motion made by Mark Horsley duly seconded by Johnny Osborne with all members voting yes to approve the minutes of September 8, 2025, Regular Fiscal Court Meeting.

RESPONSE FROM THE PUBLIC

NONE

OLD BUSINESS

NONE

NEW BUSINESS

Judge Executive George Sparks presented a proclamation to ION Center for Domestic Violence Awareness Month.

Sam Howard approached fiscal court about economic development.

On a motion made by Woody Underwood duly seconded by Mark Horsley with all members voting yes to approve Resolution #25-15 for Buffalo Trace Area Development to submit ARC pre-application on behalf of Lewis County Fiscal Court for **Lewis County Recreation Improvement Project on Kinniconnick**. This grant is 80/20.

On a motion made by Woody Underwood duly seconded by Joey McCann with all members voting yes to approve to submit a letter of intent for **Army Corp PAS Program**.

On a motion made by Mark Horsley duly seconded by Johnny Osborne with all members voting yes to approve **Debris Management Contract** for an additional increase of \$3500.

On a motion made by Woody Underwood duly seconded by Mark Horsley will all members voting yes to approve Judge Executive George Sparks to sign and execute all documentation pertaining to the grant agreement for **KY319 Montgomery-Kinniconick Creek Watershed Management Plan**.

On a motion made by Mark Horsley duly seconded by Joey McCann with all members voting yes to approve the 2nd reading of **Ordinance #25-04 Lewis County Fiscal Court Budget Amendment FY 25-26**.

On a motion made by Woody Underwood duly seconded by Joey McCann with all members voting yes to **authorize County Judge Executive to sign Emergency Management Performance Grant Contract**.

On a motion made by Mark Horsley duly seconded by Johnny Osborne with all members voting yes to approve **Trick or Treat along with the City of Vanceburg on October 31, 2024, from 5:00 p.m. to 7:00 p.m.**

On a motion made by Woody Underwood duly seconded by Johnny Osborne with all members voting yes to approve **Resolution #25-16 Telecommunications Facilities (Windstream) Right-of-Way**.

On a motion made by Woody Underwood duly seconded by Joey McCann with all members voting yes to purchase a replacement battery from NAPA Auto Parts for the **Tollesboro Tornado Siren** at Tollesboro Fire Department.

MONTHLY REPORTS

Johnny Bivens, Lewis County Deputy Sheriff, presented the monthly Sheriff's report.

Byron Walker, Lewis County Jailer presented the quarterly Jailer report.

On a motion made by Woody Underwood duly seconded by Johnny Osborne with all members voting yes to approve the **Jailer Quarterly Report**.

On a motion made by Mark Horsley duly seconded Woody Underwood with all members voting yes to approve the **Monthly Treasurer's Report** as submitted by Penny Lee, Lewis County Treasurer. See Finance Book #15.

David Goodwin, Lewis County Road Supervisor, submitted the monthly Road Department Report.

Missy Kennard, Lewis County Animal Control Officer submitted the monthly Animal Control Report.

Dennis Brown, Emergency Management Director, submitted a written monthly report.

Roger Lewis, Lewis County Solid Waste Coordinator, submitted a written monthly report.

Pam Jordan submitted the Lewis County E911 monthly Report.

Michael Byble, Lewis County Ambulance Service submitted a written monthly report.

On a motion made by Woody Underwood duly seconded by Mark Horsley with all members voting yes to approve the **claims** for all funds as presented. See Finance Book #15.

On a motion made by Mark Horsley duly seconded by Johnny Osborne with all members voting yes to approve the **transfers**. See Finance Book #15.

ANNOUNCEMENTS

The next regular fiscal court meeting will be held on November 10, 2025, at 3:00p.m.

On a motion made by Woody Underwood duly seconded by Joey McCann with all members voting yes to adjourn.


George Sparks Lewis County Judge Executive