

**Lewis County Fiscal Court  
Regular Meeting  
October 14, 2024**

AT A REGULAR MEETING OF THE LEWIS COUNTY FISCAL COURT, HELD AT THE COURTHOUSE IN VANCEBURG, KENTUCKY WITH THE HONORABLE GEORGE SPARKS PRESIDING AND WITH THE FOLLOWING MAGISTRATES IN ATTENDANCE: ESQ. JOHNNY OSBORNE, ESQ. JOEY MCCANN AND ESQ. WOODY UNDERWOOD, ESQ. MARK HORSLEY.

Johnny Bivens, Lewis County Sheriff, called the meeting to order.

Woody Underwood offered a prayer.

The Pledge of Allegiance was led by County Judge Executive George Sparks.

The roll was called with all members were present.

On a motion made by Mark Horsley duly seconded by Johnny Osborne with all members voting yes to approve the minutes of the **September 9, 2024**, Regular Fiscal Court Meeting.

**RESPONSE FROM THE PUBLIC**

Danny Palmer gave fiscal court an update on revenue that the Lewis County Ambulance Service had received. Michael Byble submitted a run sheet report.

**OLD BUSINESS**

NONE

**NEW BUSINESS**

On a motion made by Woody Underwood duly seconded by Mark Horsley with all members voting yes to approve **Buffalo Trace Area Development to Submit a Pre-Application on behalf of Lewis County Fiscal Court to ARC for the Port Planning Project.**

On a motion made by Woody Underwood duly seconded by Joey McCann with all members voting yes to acknowledge receipts of the following taxing districts rates.

**Lewis County Board of Educarion Real Estate upon each \$100.00 47.9  
Tangible upon each \$100.00 47.9**

On a motion made by Mark Horsley duly seconded by Judge Executive George Sparks with all members voting yes to advertise for bids on **80/20 Bridge Projects Ribolt – Epworth Road**.

On a motion made by Woody Underwood duly seconded by Mark Horsley with all members voting yes to approve **Presidential Election Day** as a Holiday.

On a motion made by Johnny Osborne duly seconded by Mark Horsley with all members voting yes to approve snow removal proposal at the County Courthouse in the amount of \$350.00 per time with **Wade's Washing and Lawn Care**.

On a motion made by Mark Horsley duly seconded by Johnny Osborne with all members voting yes to appoint **Steve Vice** to finish out Kevin Cornett term to the **Tollesboro Sanitation District #1 Board**. Term expires 6/30/2027.

On a motion made by Woody Underwood duly seconded by Mark Horsley with all members voting yes to appoint 6 members to the **Port Authority Board**. Following:

**Ben Mitchell 2 year term – Term expire 6/30/26**  
**Danny Palmer 2 year term – Term expire 6/30/26**  
**Jeremy Ruckel 3 year term – Term expire 6/30/27**  
**Lee Thomas 3 year term – Term expire 6/30/27**  
**Levi Clark 4 year term – Term expire 6/30/28**  
**Ammon Cooper 4 year term – Term expire 6/30/28**

On a motion made by Woody Underwood duly seconded by Mark Horsley with all members voting yes to approve **Trick or Treat along the City of Vanceburg on October 31, 2024, from 5:00 p.m. to 7:00 p.m.**

On a motion made by Woody Underwood duly seconded by Joey McCann with all members voting yes to hire **Emilee Hobbs** part-time at Lewis County Animal Shelter. At an hourly rate of \$12.00 an hour.

## MONTHLY REPORTS

**Johnny Bivens**, Lewis County Deputy Sheriff presented the monthly Sheriff's report.

**Byron Walker**, Lewis County Jailer presented the quarterly Jailer report.

On a motion made by Woody Underwood duly seconded by Joey McCann with all members voting yes to approve the **Jailer Quarterly Report**.

On a motion made by Mark Horsley duly seconded Johnny Osborne with all members voting yes to approve the **Monthly Treasurer's Report** as submitted by Penny Lee, Lewis County Treasurer. See Finance Book #14.

**David Goodwin**, Lewis County Road Supervisor submitted the monthly Road Department Report.

**Woody Underwood**, Lewis County Magistrate, District #3 submitted a monthly Road Report.

**Jake Hobbs**, Lewis County Animal Control Officer submitted the monthly Animal Control Report.

**Dennis Brown**, Emergency Management Director submitted a written monthly report.

**Roger Lewis**, Lewis County Solid Waste Coordinator, submitted a written monthly report.

**Pam Jordan** submitted the Lewis County E911 monthly Report.

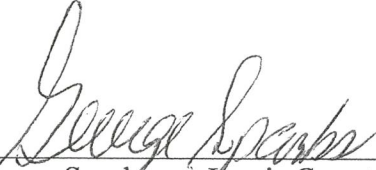
On a motion made by Woody Underwood duly seconded by Mark Horsley with all members voting yes to approve the **claims**, for all fund as presented. See Finance Book #14.

On a motion made by Mark Horsley duly seconded by Joey McCann with all members voting yes to approve the **transfers**. See Finance Book #14.

#### ANNOUNCEMENTS

The next regular fiscal court meeting will be held on November 12, 2024, at 3:00p.m.

On a motion made by Woody Underwood duly seconded by Mark Horsley with all members voting yes to adjourn.

  
\_\_\_\_\_  
George Sparks      Lewis County Judge Executive