

**Lewis County Fiscal Court  
Regular Meeting  
March 10, 2025**

AT A REGULAR MEETING OF THE LEWIS COUNTY FISCAL COURT, HELD AT THE COURTHOUSE IN VANCEBURG, KENTUCKY WITH THE HONORABLE GEORGE SPARKS PRESIDING AND WITH THE FOLLOWING MAGISTRATES IN ATTENDANCE:  
ESQ. JOHNNY OSBORNE, ESQ. JOEY McCANN ABSENT AND ESQ. WOODY UNDERWOOD, ESQ. MARK HORSLEY.

Johnny Bivens, Lewis County Sheriff, called the meeting to order.

Rex McKinniss offered a prayer.

The Pledge of Allegiance was led by County Judge Executive George Sparks.

The roll was called with all members were present except Joey McCann.

On a motion made by Mark Horsley duly seconded by Johnny Osborne with all members voting yes to approve the minutes of the February 10, 2025, regular Fiscal Court Meeting.

**RESPONSE FROM THE PUBLIC**

NONE

**OLD BUSINESS**

NONE

**NEW BUSINESS**

On a motion made by Mark Horlsy duly seconded by Johnny Osborne with all members voting yes to **donate \$5,000.00 to Lewis County Comprehend.**

On a motion made by Judge Executive George Sparks duly seconded by Mark Horsley with all members voting yes to accept the low bid of **H.G Mays** for the **CPPP Road Project.**

H.G. Mays     \$190,136.00  
Eaton Asphalt \$201,911.83

On a motion made by Woody Underwood duly seconded by Mark Horsley with all members voting yes to approve **Lewis County Clerk's 2024 Fee Settlement.**

On a motion made by Woody Underwood duly seconded by Johnny Osborne with all members voting yes to approve the Contract with **Brewer Lawn Service** to maintain the mowing at the entrance of the Black Oak Industrial Park. \$400.00 for the 2025 mowing season.

On a motion made by Woody Underwood duly seconded by Mark Horsley with all members voting yes to approve a housing agreement with **Rowan County Detention Center** to house adult prisoners if needed.

On a motion made by Woody Underwood duly seconded by Mark Horsley with all members voting yes to acknowledge presentation of the tentative 2025-26 **Lewis County Jail Budget**.

On a motion made by Woody Underwood duly seconded by Johnny Osborne with all members voting yes to approve the first reading of **Ordinance #25-01 Lewis County Fiscal Court Budget Amendment FY 24-25**.

On a motion made by Mark Horsley duly seconded by Johnny Osborne with all members voting yes to approve temporary easement on **Ribolt Epworth Rd Bridge Replacement**.

On a motion made by Mark Horsley duly seconded by Woody Underwood with all members voting yes to approve **Resolution #25-06** appointing members to the **Lewis County Ethics Commission**.

On a motion made by Johnny Osborne duly seconded by Woody Underwood with all members voting yes for the following **vehicles be deemed surplus property and disposed of by public sale**.

**2004 GMC Yukon Judge Executive Office Used for travel**

On a motion made by Mark Horsley duly seconded by Woody Underwood with all members voting yes to hire **Jeff Thoroughman full time** at Lewis County Workforce Department. At an hourly rate of \$12.00 an hour.

On a motion made by Johnny Osborne duly seconded by Woody Underwood with all members voting yes to hire **Myron Conn seasonal** at Lewis County Solid Waste. At an hourly rate of \$12.00 an hour.

On a motion made by Woody Underwood duly seconded by Mark Horsley with all members voting yes to accept the bid of **Orus Weaver** for the repair work on the roof to the Lewis County Courthouse in the amount of \$17,725.

On a motion made by Woody Underwood duly seconded by Mark Horsley with all members voting yes to **donate \$2,500.00 to American Red Cross**.

On a motion made by Woody Underwood duly seconded by Mark Horsley with all members voting yes to approve **Voting Machine Maintenance and Purchase Drives from Harp Enterprise election services in the amount of \$6,833.00**.

## **MONTHLY REPORTS**

**Johnny Bivens**, Lewis County Deputy Sheriff presented the monthly Sheriff's report.

On a motion made by Mark Horsley duly seconded Johnny Osborne with all members voting yes to approve the **Monthly Treasurer's Report** as submitted by Penny Lee, Lewis County Treasurer. See Finance Book #14.

**David Goodwin**, Lewis County Road Supervisor submitted the monthly Road Department Report.

**Missy Kennard**, Lewis County Animal Control Officer submitted the monthly Animal Control Report.

**Dennis Brown**, Emergency Management Director submitted a written monthly report.

On a motion made by Woody Underwood duly seconded by Mark Horsley with all members voting yes to approve the purchase of a battery and motor for the **Lewis County Rescue Boat**.

**Roger Lewis**, Lewis County Solid Waste Coordinator, submitted a written monthly report.

Lewis County E911 Report, submitted.

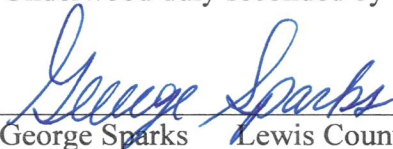
On a motion made by Woody Underwood duly seconded by Johnny Osborne with all members voting yes to approve the **claims**, for all fund as presented. See Finance Book #14.

On a motion made by Mark Horsley duly seconded by Woody Underwood with all members voting yes to approve the **transfers**. See Finance Book #14.

## **ANNOUNCEMENTS**

The next regular fiscal court meeting will be held on April 14, 2025 at 3:00p.m.

On a motion made by Woody Underwood duly seconded by Mark Horsley with all members voting yes to adjourn.

  
George Sparks Lewis County Judge Executive