

Agenda

Lewis County Fiscal Court

April 14, 2025

- 1. Call to Order**, Sheriff Bivens
- 2. Prayer and Pledge of Allegiance**
- 3. Roll Call**
 - a. George Sparks - Lewis County Judge/Executive
 - b. Johnny Osborne - Lewis County Magistrate, District #1
 - c. Joey McCann - Lewis County Magistrate, District #2
 - d. Woody Underwood- Lewis County Magistrate, District #3
 - e. Mark Horsley – Lewis County Magistrate, District #4
4. Approval of the Minutes from the Regular meeting March 10, 2025.
- 5. Welcome of Guests and Response from the Public**
- 6. Old Business:**

NONE
- 7. New Business:**
 - a) Rural Secondary Program – Brandon Howe
 - b) Lewis County Port Planning -ARC and Grant Agreement
 - c) Resolution #25-07 Jailer Salary and Duties
 - d) 2nd Reading of Ordinance #25-01 Lewis County Fiscal Court Budget Amendment FY 2024-25
 - e) Acknowledge receipts of the tentative 2025-26 Lewis County Fiscal Court Budget
 - f) Accept BTADD Road Commission Bids
 - g) Approve Rock Salt Agreement

- h) Lewis County Fiscal Court and Buffalo Trace Area Development Enhanced 911 System Administration and Addressing Maintenance Agreement
- i) Kentucky Community and Technical College System Lease Renewal Agreement
- j) Hire following seasonal help at the Lewis County Solid Waste – Litter Abatement for trash pickup, pay rate of \$12.00 per hour.
 - 1. Richard Hahn
 - 2. Brent Scott
 - 3. Nathan Rickett
 - 4. John Stamper
- k) Hire following seasonal help at the Lewis County Solid Waste – Litter Abatement for countywide clean up, pay rate of \$12.00 per hour.
 - 1. Everett Kamer
 - 2. Gavin Rickett
- l) Acknowledge receipt of the Lewis County Soil Conservation District 2025-26 budget.
- m) Discuss of Mack Trucks

9. Monthly Reports

- a) **Lewis County Sheriff**, Johnny W. Bivens-Monthly Activity Report
- b) **Lewis County Jailer**, Bryon Walker -Quarterly Activity Report
- c) **Lewis County Treasurer**, Penny Lee-Monthly Treasurer's Report
- d) **Lewis County Road Supervisor**, David Goodwin-Monthly Activity Report
- e) **Lewis County Animal Control**, Missy Kennard -Monthly Activity Report
- f) **Lewis County Emergency Management Director**, Dennis Brown
- g) **Lewis County Solid Waste Coordinator**, Roger Lewis
- h) **Lewis County 911 Report**

- i) **Lewis County Ambulance Service**, Michael Byble – Monthly Report

10. Approval of Claims for all county funds as presented to the fiscal court.

11. Approval of Transfers for all county funds and presented to the fiscal court.

12. Adjourn

ANNOUNCEMENTS

Next regular fiscal court meeting will be held May 12, 2025 at 3:00 pm.