

## **Agenda**

### **Lewis County Fiscal Court October 13, 2025**

1. **Call to Order**, Sheriff Bivens
2. **Prayer and Pledge of Allegiance**
3. **Roll Call**
  - a. George Sparks - Lewis County Judge/Executive
  - b. Johnny Osborne - Lewis County Magistrate, District #1
  - c. Joey McCann - Lewis County Magistrate, District #2
  - d. Woody Underwood- Lewis County Magistrate, District #3
  - e. Mark Horsley – Lewis County Magistrate, District #4
4. Approval of the Minutes from the Regular meeting September 8, 2025.
5. **Welcome of Guests and Response from the Public**
6. **Old Business:**

NONE
7. **New Business:**
  - a) Chelle McElfresh – ION Center Present Domestic Violence Awareness Proclamation
  - b) Sam Howard
  - c) Resolution 25-15 Lewis County Fiscal Court Approve to submit a Pre Application to ARC for Lewis County Recreation Improvement Project on Kinniconnick
  - d) Approval of submitting a Letter of Intent for Army Corp PAS Program
  - e) Approval of Debris Management Contract
  - f) Authorize the County Judge Executive to sign and execute all documents related to KY319 Program

- g) 2<sup>nd</sup> Reading of Ordinance #25-04 Lewis County Fiscal Court Budget Amendment
- h) Authorize the County Judge Executive to sign Emergency Management Performance Grant Contract
- i) Discuss Trick or Treat

## **9. Monthly Reports**

- a) **Lewis County Sheriff**, Johnny W. Bivens-Monthly Activity Report
- b) **Lewis County Jailer**, Byron Walker-Quarterly Activity Report
- c) **Lewis County Treasurer**, Penny Lee-Monthly Treasurer's Report
- d) **Lewis County Road Supervisor**, David Goodwin -Monthly Activity Report
- e) **Lewis County Animal Control**, Missy Kennard -Monthly Activity Report
- f) **Lewis County Emergency Management Director**, Dennis Brown
- g) **Lewis County Solid Waste Coordinator**, Roger Lewis
- h) **Lewis County 911 Report**
- i) **Lewis County Ambulance Service**, Michael Byble – Monthly Report

**10. Approval of Claims for all county funds as presented to the fiscal court.**

**11. Approval of Transfers for all county funds and presented to the fiscal court.**

**12. Adjourn**

## **ANNOUNCEMENTS**

Next regular fiscal court meeting will be held November 10, 2025, at 3:00pm.