

## **Agenda**

### **Lewis County Fiscal Court May 12, 2025**

- 1. Call to Order,** George Sparks
- 2. Prayer and Pledge of Allegiance**
- 3. Roll Call**
  - a. George Sparks - Lewis County Judge/Executive
  - b. Johnny Osborne - Lewis County Magistrate, District #1
  - c. Joey McCann - Lewis County Magistrate, District #2
  - d. Woody Underwood- Lewis County Magistrate, District #3
  - e. Mark Horsley – Lewis County Magistrate, District #4
4. Approval of the Minutes from the Regular meeting April 14, 2025.
- 5. Welcome of Guests and Response from the Public**
- 6. Old Business:**

NONE
- 7. New Business:**
  - a) Discussion of ATV's
  - b) Resolution 25-08 County Road Aid
  - c) Resolution #25-09 Financing of Mack Trucks
  - d) Surplus of Mack Trucks at J.M Wood Auction (June 10, 2025)
  - e) First Reading of the Lewis Co Fiscal Court 2025-26 Budget
  - f) Montgomery County Regional Jail Agreement
  - g) Crumb Rubber/Tire Derived Products Grant Agreement

- h) Joe Bentley appointment to the Lewis County Board of Appeals. Term to expire December 31, 2027.
- i) Hire (4) seasonal help at the Lewis County Solid Waste – Little Abatement for trash pickup, pay rate of \$12.00 per hour
- j) Hire Wilford Butler seasonal at the Lewis County Solid Waste – Litter Abatement for trash pickup, pay rate of \$12.00 per hour.
- k) Jamie Weddington appointment to the Lewis County Library Board. Term to expire June 30, 2029
- l) Ashley Willis appointment to the Lewis County Library Board. Term to expire July 1, 2027

## **9. Monthly Reports**

- a) **Lewis County Sheriff**, Johnny W. Bivens-Monthly Activity Report
- b) **Lewis County Treasurer**, Penny Lee-Monthly Treasurer's Report
- c) **Lewis County Road Supervisor**, David Goodwin -Monthly Activity Report
- d) **Lewis County Animal Control**, Missy Kennard - Monthly Activity Report
- e) **Lewis County Emergency Management Director**, Dennis Brown
- f) **Lewis County Solid Waste Coordinator**, Roger Lewis
- g) **Lewis County 911 Report**
- h) **Lewis County Ambulance Service**, Michael Byble – Monthly Report

**10. Approval of Claims for all county funds as presented to the fiscal court.**

**11. Approval of Transfers for all county funds and presented to the fiscal court.**

**12. Adjourn**

## **ANNOUNCEMENTS**

Next regular fiscal court meeting will be held June 9, 2025, at 3:00 pm.