

Agenda
Lewis County Fiscal Court
March 9, 2026

1. **Call to Order**, Sheriff Bivens
2. **Prayer and Pledge of Allegiance**
3. **Roll Call**
 - a. George Sparks - Lewis County Judge/Executive
 - b. Johnny Osborne - Lewis County Magistrate, District #1
 - c. Joey McCann - Lewis County Magistrate, District #2
 - d. Woody Underwood- Lewis County Magistrate, District #3
 - e. Mark Horsley – Lewis County Magistrate, District #4
4. Approval of the Minutes from the Regular meeting February 9, 2026.
5. Approval of the Minutes from the Special meeting February 13, 2026.
6. **Welcome of Guests and Response from the Public**
7. **Old Business:**

NONE
8. **New Business**
 - a) Phil Hall- Closing Red Brush Hill Rd
 - b) Lewis County Clerks 2025 Fee Settlement
 - c) Brewer Lawn Service Agreement 2025
 - d) Acknowledge presentation of the 2026-27 Jail Budget
 - e) Resolution #26-07 Kentucky Pride Fund Recycling Grant
 - f) Resolution #26-08 Supporting HB557
 - g) Take Tonya Merritt from PRN to full-time at Lewis County 911 Dispatch Center pay rate of \$14.00 per hour

- h) Hire Myron Conn seasonal at the Lewis County Solid Waste pay rate of \$13.43 per hour.
- i) Advertise to Hire (4) seasonal help at the Lewis County Solid Waste – Little Abatement for trash pickup, pay rate of \$12.00 per hour.
- j) Advertise to Hire full-time Jail Transport Officers
- k) Advertise for Bid Fire Alarm System at Justice Center
- l) Discuss Traffic on Commonwealth Rd

9. Monthly Reports

- a) **Lewis County Sheriff**, Johnny W. Bivens-Monthly Activity Report
- b) **Lewis County Treasurer**, Penny Lee-Monthly Treasurer’s Report
- c) **Lewis County Road Supervisor**, David Goodwin-Monthly Activity Report
- d) **Lewis County Animal Control**, Missy Kennard -Monthly Activity Report
- e) **Lewis County Emergency Management Director**, Dennis Brown
- f) **Lewis County Solid Waste Coordinator**, Roger Lewis
- g) **Lewis County 911 Report**
- h) **Lewis County Ambulance Service**, Michael Byble – Monthly Report

10. Approval of Claims for all county funds as presented to the fiscal court.

11. Approval of Transfers for all county funds and presented to the fiscal court.

ANNOUNCEMENTS

Next regular fiscal court meeting will be held April 13, 2026, at 3:00 pm.