

Agenda

Lewis County Fiscal Court March 10, 2025

1. **Call to Order**, Sheriff Bivens
2. **Prayer and Pledge of Allegiance**
3. **Roll Call**
 - a. George Sparks - Lewis County Judge/Executive
 - b. Johnny Osborne - Lewis County Magistrate, District #1
 - c. Joey McCann - Lewis County Magistrate, District #2
 - d. Woody Underwood- Lewis County Magistrate, District #3
 - e. Mark Horsley – Lewis County Magistrate, District #4
4. Approval of the Minutes from the Regular meeting February 10, 2025.
5. **Welcome of Guests and Response from the Public**
6. **Old Business:**

NONE
7. **New Business**
 - a) Melissa Greenwell – Comprehend
 - b) Missy Hardy – Debris Management Plan
 - c) Open Bids on CPPP Road Projects
 - d) Lewis County Clerks 2024 Fee Settlement
 - e) Brewer Lawn Service Agreement 2025
 - f) Housing for the Lewis County Detention Center with the Rowan County Detention Center to house adult prisoners if needed.
 - g) Acknowledge presentation of the 2025-26 Jail Budget
 - h) Ordinance #25-01 Lewis County Fiscal Court Budget Amendment FY 2025

- i) Approve Temporary Easement – Ribolt Epworth Rd Bridge Replacement
- j) Resolution #25-06 Appointing Members to Lewis County Ethics Commission
- k) Surplus Vehicle for Lewis County Judge Executive Office
- l) Hire Jeff Thoroughman at the Lewis County Workforce Department. Pay rate of \$12.00 per hour.
- m) Hire Myron Conn seasonal at the Lewis County Solid Waste pay rate of \$12.00 per hour.
- n) Discussion of Court House Roof Repair Bids
- o) Discussion of Cedar Lane and Warning Cemetery
- p) Discussion of Red Cross Donation
- q) Discussion of Election Services Update

8. Monthly Reports

- a) **Lewis County Sheriff**, Johnny W. Bivens-Monthly Activity Report
- b) **Lewis County Treasurer**, Penny Lee-Monthly Treasurer's Report
- c) **Lewis County Road Supervisor**, David Goodwin-Monthly Activity Report
- d) **Lewis County Animal Control**, Missy Kennard -Monthly Activity Report
- e) **Lewis County Emergency Management Director**, Dennis Brown
- f) **Lewis County Solid Waste Coordinator**, Roger Lewis
- g) **Lewis County 911 Report**
- h) **Lewis County Ambulance Service**, Michael Byble – Monthly Report

10. Approval of Claims for all county funds as presented to the fiscal court.

11. Approval of Transfers for all county funds and presented to the fiscal court.

ANNOUNCEMENTS

Next regular fiscal court meeting will be held April 14, 2025, at 3:00 pm.