

## **Agenda**

### **Lewis County Fiscal Court January 12, 2026**

1. **Call to Order**, Sheriff Bivens
2. **Prayer and Pledge of Allegiance**
3. **Roll Call**
  - a. George Sparks - Lewis County Judge/Executive
  - b. Johnny Osborne - Lewis County Magistrate, District #1
  - c. Joey McCann - Lewis County Magistrate, District #2
  - d. Woody Underwood- Lewis County Magistrate, District #3
  - e. Mark Horsley – Lewis County Magistrate, District #4
4. Approval of the Minutes from the Regular meeting December 8, 2025.
5. **Welcome of Guests and Response from the Public**
6. **Old Business:**

NONE
7. **New Business**
  - a) Approve to rehire with position and pay schedule for County Employees
  - b) Approve to rehire with position and pay schedule for Road Supervisor
  - c) Standing Order #26-01 Preapprove Payment
  - d) Janitorial Service Agreement with Della Roberson for Justice Center
  - e) 2<sup>nd</sup> Reading of Ordinance #25-04 Lewis County Fiscal Court Budget Amendment

- f) Resolution #26-01 Opioid Settlement Fund Advisory Committee
- g) Resolution #26-02 Local Mitigation Committee
- h) Resolution #26-03 Mountain Regional Recreation Authority
- i) Resolution #26-04 Lewis County Crisis Communication Plan
- j) Resolution #26-05 Kentucky 911 Service Board Grant

**9. Monthly Reports**

- a) **Lewis County Sheriff**, Johnny W. Bivens-Monthly Activity Report
- b) **Lewis County Jailer**, Bryon Walker -Quarterly Activity Report
- c) **Lewis County Treasurer**, Penny Lee-Monthly Treasurer's Report
- d) **Lewis County Road Supervisor**, David Goodwin -Monthly Activity Report
- e) **Lewis County Animal Control**, Missy Kennard -Monthly Activity Report
- f) **Lewis County Emergency Management Director**, Dennis Brown
- g) **Lewis County Solid Waste Coordinator**, Roger Lewis
- h) **Lewis County 911 Report**
- i) **Lewis County Ambulance Service**, Michael Byble – Monthly Report

**10. Approval of Claims for all county funds as presented to the fiscal court.**

**11. Approval of Transfers for all county funds and presented to the fiscal court.**

**12. Adjourn**

**ANNOUNCEMENTS**

Next regular fiscal court meeting will be held February 9, 2026 at 3:00 pm.